



Mission Church

St. John the Baptist & St. Clement



REQUIEM MASS
for ALL SOULS

Tuesday, November 2, 2021

www.missionchurchsj.ca

WELCOME

We seek the beauty of Christ in the Sacrament of the Altar and the life of our city.

As an Anglo-Catholic parish, we uphold the ancient ritual and theology of the Catholic Church, in the poetic language of the *Book of Common Prayer*. Today, each Sunday and on Feast Days, the Sacrifice of the Mass is offered for the sake of this world, which God so loves.

ORDER OF MASS FOR THE DEAD

*Congregational responses are **bolded**.*

Introit

Requiem æternam dona eis,
Domine: et lux perpetua luceat eis.

*Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.*

Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Ierusalem:
exaudi orationem meam, ad te
omnis caro veniet.

*A hymn, O God, becometh Thee in
Zion; and a vow shall be paid to Thee
in Jerusalem: hear my prayer; all flesh
shall come to Thee.*

Requiem æternam dona eis,
Domine: et lux perpetua luceat eis.

*Eternal rest give unto them, O Lord,
and let perpetual light shine upon them.*

II Esdr. 2.

Kyrie Eleison

Kyrie Eleison.

Lord, have mercy upon us.

Christe Eleison.

Christ, have mercy upon us.

Kyrie Eleison.

Lord, have mercy upon us.

The Lord be with you;

And with thy spirit.

All kneel.

Collect

Let us pray. O God, the Creator and Redeemer of all the faithful: grant unto the souls of thy servants and handmaids the remission of all their sins; that through the devout supplications they may obtain the pardon which they have alway desired: Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

Amen.

All sit.

Epistle

The Epistle is written in the fifteenth chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the fifty-first verse.

Brethren: Behold, I shew you a mystery: We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when

this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Here endeth the Epistle.

Thanks be to God.

Gradual

Requiem aeternam dona eis,
Domine: Et lux perpetua luceat eis.
In memotia aeterna eris iustus:
ab auditione mala non timebit.

*Rest eternal grant unto them, O Lord
And may light perpetual shine upon them.
The just shall be had in everlasting
remembrance: He will not be afraid of
any evil tidings.*

Tract

Absolve, Domine, animas
omnium fidelium defunctorum ab
omni vinculo delictorum.
Et gratia tua illis succurrente,
mereantur evadere iudicium
ultionis. Et lucis aeternae
beatitudine perfrui.

*Absolve, O Lord, the souls of all the
faithful departed from every bond of sin.
And by the help of thy Grace may
they be worthy to escape the avenging
judgement, and enjoy the bliss of
everlasting light.*

Sequence Hymn (Dies Irae)

1 Day of wrath and doom
impending. David's word with
Sibyl's blending! Heaven and earth
in ashes ending!

2 O, what fear man's bosom
rendeth, When from heav'n the
Judge descendeth, On whose
sentence all dependeth!

3 Wondrous sound the trumpet
flingeth, Through earth's
sepulchers it ringeth, All before the
throne it bringeth.

4 Death is struck, and nature
quaking, All creation is awaking,
To its Judge an answer making.

5 Lo! the book exactly worded,
Wherein all hath been recorded:
Thence shall judgments be
awarded.

6 When the Judge his seat attaineth,
And each hidden deed arraigneth,
Nothing undisclos'd remaineth.

7 What shall I, frail man, be
pleading? Who for me be
interceding, When the just are
mercy needing?

8 King of majesty tremendous, Who
dost free salvation send us, Fount of
pity then befriend us!

9 Think, kind Jesu! my salvation
Caused thy wondrous Incarnation;
Leave me not to reprobation.

10 Faint and weary thou hast sought
me, On the Cross of suff'ring
bought me; Shall such grace be
vainly brought me?

11 Rightous Judge! for sin's
pollution Grant thy gift of
absolution, Ere that day of
retribution.

12 Guilty, now I pour my moaning,
All my shame with anguish owning:
Spare, O God, thy suppliant
groaning!

13 Through the sinful woman
shriven, Through the dying thief
forgiven, Thou to me a hope hast
given.

14 Worthless are my prayers and
sighing, Yet, good Lord, in grace
complying, Rescue me from night
undying.

15 With thy sheep a place provide
me, From the goats afar divide me,
To thy right hand do thou guide
me.

16 When the wicked are
confounded, Doom'd to shame and
woe unbounded, Call me, with thy
Saints surrounded.

17 Low I kneel, with heart's
submission; See, like ashes my
contrition! Help me in my last
condition!

18 Ah! that day of tears and
mourning! From the dust of earth
returning. Man for judgement must
prepare him:

19 Spare, O God, in mercy spare
him! Lord, all pitying, Jesu blest,
Grant them thine eternal rest.
Amen.

Holy Gospel

The Lord be with you;

And with thy spirit.

The Continuation of the holy Gospel according to John.

Glory be to thee, O Lord.

AT that time: Jesus said unto the multitude of the Jews: Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. For as the Father hath life in himself; so hath he given to the Son to have life in himself; And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of condemnation.

St John 5. 25.

Praise be to thee, O Christ.

Homily

Offertory

The Lord be with you;

And with thy spirit.

Let us pray.

Domine Iesu Christe, Rex gloriæ,
libera animas omnium fidelium
defunctorum de pœnis inferni et de
profundo lacu: libera eas de ore
leonis, ne absorbeat eas tartarus,
ne cadant in obscurum: sed signifer
sanctus Michael repræsentet eas in
lucem sanctam: Quam olim Abrahæ
promisisti, et semini eius.

Hostias et preces tibi, Domine,
laudis offerimus: tu suscipe pro
animabus illis, quarum hodie
memoriam facimus: fac eas,
Domine, de morte transire ad vitam.
Quam olim Abrahæ promisisti,
et semini eius.

*Lord Jesus Christ, King of glory, deliver
the souls of all the faithful departed
from the pains of hell and from the
bottomless pit: deliver them from the
lion's mouth, that hell swallow them
not up, that they fall not into darkness,
but let the standard-bearer holy
Michael lead them into that holy light:
Which Thou didst promise of old to
Abraham and to his seed.*

*We offer to Thee, O Lord, sacrifices
and prayers: do Thou receive them in
behalf of those souls of whom we make
memorial this day. Grant them, O
Lord, to pass from death to that life,
Which Thou didst promise of old to
Abraham and to his seed.*

Orate Fratres

Pray, brethren, that this my sacrifice, and yours, may be acceptable to God the Father Almighty.

The Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.

Secret (Prayer over the Gifts)

We beseech thee, O Lord, look favourably upon the sacrifices which we offer unto thee for the souls of thy servants and handmaids: that, as thou hast bestowed on them the merit of Christian faith, thou wouldest grant them the reward of the same. Through Jesus Christ our Lord, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. Amen.

Intentions of the Mass

The names of the faithful departed are read.

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

May the souls of all the Faithful, through the mercy of God, rest in peace.

Amen.

Confession & Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that

we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord.

Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Sursum Corda & Preface

The Lord be with you;

And with thy spirit.

Lift up your hearts;

We lift them up unto the Lord.

Let us give thanks unto our Lord God;

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things,

Through Jesus Christ, our Lord, in whom hath shone forth unto us the hope of a blessed resurrection, that they who bewail the certain condition of their mortality may be consoled by the promise of immortality to come. For to thy faithful people, O Lord, life is changed, not taken away; and at the dissolution of the tabernacle of this earthly sojourning a dwelling place eternal is made ready in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus & Benedictus

Sanctus, Sanctus, Sanctus	<i>Holy, Holy, Holy,</i>
Dominus Deus Sabaoth.	<i>Lord God of Hosts,</i>
Pleni sunt cœli et terra Gloria tua.	<i>Heaven and earth are full of thy glory.</i>
Hosanna in excelsis.	<i>Glory be to Thee, O Lord Most High.</i>
Benedictus qui venit in nomine	<i>Blessed is he that cometh in the name of</i>
Domini.	<i>the Lord:</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Canon of the Mass

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance

of his death and passion, may be partakers of his most blessed Body and Blood; Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

Remember also, O Lord, thy servants and handmaids N. and N., who have gone before us sealed with the seal of faith, and who sleep the

sleep of peace. To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace. Through the same Christ our Lord. Amen.

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

Pater Noster

Let us pray

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father

who art in heaven, Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

Amen.

Pax & Fraction

The Peace of the Lord be always with you;

And with thy spirit.

Prayer of Humble Access

We do not presume
to come to this thy Table, O merciful Lord, Trusting in our own
righteousness, But in thy manifold and great mercies. We are not
worthy So much as to gather up the crumbs under thy Table. But thou
art the same Lord, Whose property is always to have mercy: Grant us
therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus
Christ, And to drink his Blood, That our sinful bodies may be made
clean by his Body, And our souls washed through his most precious
Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

Agnus Dei, qui tollis peccata
mundi: dona eis requiem. (x2)

*Lamb of God, Who takest away the sins of
the world, grant them rest. (x2)*

Agnus Dei, qui tollis peccata mundi:
dona eis requiem sempiternam.

*Lamb of God, Who takest away the sins of
the world, grant them rest eternal.*

Communion Antiphon

Lux æterna luceat eis, Domine:
Cum Sanctis tuis in æternum:
quia pius es. Requiem æternam
dona eis, Domine: et lux perpetua
luceat eis. Cum Sanctis tuis in
æternum: quia pius es.

*May light eternal shine upon them, O
Lord, with Thy Saints for evermore: for
Thou art gracious. Eternal rest give to
them, O Lord, and let perpetual light
shine upon them: With Thy Saints for
evermore, for Thou art gracious.*

II Esdr. 2.

The Communion of the Faithful

*Please remain kneeling at your seat. The celebrant will bring communion to
you.*

*All Christians who have been baptized with water in the name of the Father,
Son and Holy Ghost are welcome to receive Holy Communion. If you wish
instead to receive a blessing, please fold your arms across your chest to signify
this to the Celebrant.*

Collect after Communion

The Lord be with you;

And with thy spirit.

Let us pray.

We beseech thee, O Lord, that the prayer of thy suppliant people may be profitable for the souls of thy servants and handmaids: that thou wouldest deliver them from all their sins, and make them to be partakers of thy redemption. Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.

Amen.

The blessing is omitted at a requiem.

Dismissal

The Lord be with you;

And with thy spirit.

Requiescant in pace.

May they rest in peace.

Amen.

Last Gospel

The Lord be with you;

And with thy spirit.

The Beginning of the holy Gospel according to John.

Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. AND THE WORD WAS MADE FLESH, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

Thanks be to God.

ABSOLUTION OF THE DEAD

*The ceremonies of burial are performed upon the catafalque,
a token of all departed souls.*

Libera me, Domine, de morte
æterna, in die illa tremenda:
Quando cæli movendi sunt et terra:
Dum veneris iudicare sæculum per
ignem. Tremens factus sum ego, et
timeo, dum discussio venerit, atque
ventura ira. Quando cæli movendi
sunt et terra. Dies illa, dies iræ,
calamitatis et miseræ, dies magna et
amara valde. Dum veneris iudicare
sæculum per ignem. Requiem
æternam dona eis, Domine: et lux
perpetua luceat eis.

Kyrie Eleison.
Christe Eleison.
Kyrie Eleison.

*Deliver me, O Lord, from death eternal
in that awful day. When the heavens
and the earth shall be moved: When
Thou shalt come to judge the world by
fire. Dread and trembling have laid
hold on me, and I fear exceedingly
because of the judgment and of the
wrath to come. When the heavens and
the earth shall be moved. O that day,
that day of wrath, of sore distress and of
all wretchedness, that great day and
exceeding bitter. When Thou shalt
come to judge the world by fire. Eternal
rest grant unto them, O Lord, and let
perpetual light shine upon them.*

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

The officiant begins the Lord's Prayer, which is prayed in silence by all as the catafalque is sprinkled with holy water and censed.

Our Father.

After the sprinkling and censing the officiant continues,

And lead us not into temptation.

But deliver us from evil.

From the gate of hell.

Deliver their souls, O Lord.

May they rest in peace.

Amen.

O Lord, hear my prayer.

And let my cry come unto thee.

The Lord be with you.

And with thy spirit.

Let us pray. Absolve, O Lord, we beseech thee, the souls of thy servants from every bond of sin: that in the glory of the resurrection they may be raised up amid thy Saints and elect unto newness of life. Through Christ, our Lord.

Amen.

The celebrant makes the sign of the cross over the catafalque, saying,

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

Requiescant in pace. *May they rest in peace.*

Amen.

Organ Postlude

Mission Church

St. John Baptist & St. Clement

Parish of Millidgeville

The Rev'd Jeremy Boehr, Incumbent

Sung Mass

Sundays, 12:15 p.m.

St. Paul's Church, Rothesay

Evensong

Sundays, 7:00 p.m.

Stone Church

Feast Days

7:00 p.m.

Stone Church